

GENERAL PURPOSES LICENSING COMMITTEE

**Friday 17th June 2005 at 9.30 a.m.
in the Town Hall**

A G E N D A

- 1. ELECTION OF CHAIR FOR THE 2005/06 COUNCIL YEAR**
- 2. ELECTION OF VICE-CHAIR FOR THE 2005/06 COUNCIL YEAR**
- 3. APOLOGIES FOR ABSENCE AND SUBSTITUTIONS**

- 4. DECLARATIONS OF INTEREST**

Note (circulated, page 4.1)

- 5. POWERS AND DUTIES**

Note (circulated, page 5.1)

- 6. APPOINTMENT OF SUB-COMMITTEES**

The Committee is invited to appoint Sub-Committees, to delegate powers and duties to them and members to serve upon them. Details of the Casework Sub-Committees that were appointed by the Committee in January 2005 are set out at page 6.1.

The dates for the four programmed Hackney Carriage and Private Hire Sub-Committee meetings are all Fridays. Friday is a day of prayer for the Muslim community and because a number of the cases that come before the sub-committee involve members of the Muslim Community, the Committee is recommended to alter the meeting days to Thursdays. This means that the meetings would take place on:-

Thursday 7th July
Thursday 13th October
Thursday 12th January

Thursday 6th April

These dates appear not to clash in terms of membership with other programmed meetings.

7. MINUTES

Minutes of the meeting of the Committee held on 24th January 2005 (circulated, page 7.1).

8. NEW DRIVER APPLICATIONS – AMENDED CRITERIA AND CHARGES

- (a) Report (circulated, page 8.1) of the Transport and Parking Business Manager.
- (b) Letter (circulated, page 8.14) from the City of Oxford Licensed Taxicab Association.

9. LICENCE FEES – INCREASE – AND CHANGE IN STAFFING ARRANGEMENTS

Report (circulated, page 9.1) of the Transport and Parking Business Manager.

10. HACKNEY CARRIAGE ADVERTISING – MEDIA SCREEN

Report (circulated, page 10.1) of the Transport & Parking Business Manager.

11. GUIDELINES RELATING TO THE RELEVANCE OF CONVICTIONS – AMENDMENTS

Report (circulated, page 11.1) of the Transport and Parking Business Manager.

12. CITY CENTRE STREET TRADING – BONN SQUARE AND CORNMARKE STREET

Report (circulated, page 12.1) of the Environmental Health Business Manager

13. ARTS MARKETING KIOSK

Report (circulated, page 13.1) of the Chief Executive

The decision of the Central South and West Area Committee will be reported orally.

Any enquiries on this agenda should be addressed to:-

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